# **Individual Learning Packet**

# **Teaching Unit**

# The Iliad

by Homer

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# The Iliad

### Objectives

By the end of this Unit, the student will be able to:

- 1. discuss *The Iliad* in its historical context, including its importance in codifying elements of the oral tradition into a written work.
- 2. summarize the elements of an epic and cite the elements in *The Iliad* that classify it as such, including the techniques of repetition, the use of the *aristeia*, direct address to the muses or gods, investment of power in inanimate objects, the importance of a person's pedigree and history as a warrior, and the role of fate.
- 3. identify the main gods and goddesses and their areas of influence as included in *The Iliad*.
- 4. construct a timeline of the events portrayed in *The Iliad*.
- 5. discuss the burial rituals of the time.
- 6. discuss the meaning of the terms "hero" and "champion" and give examples from the story.
- 7. identify the main heroes of the story and give a thumbnail sketch of their roles and loyalties.
- 8. be able to evaluate the relative strengths of the two armies.
- 9. compare and contrast the treatment of women as portrayed among the human characters and among the gods/goddesses.
- 10. discuss why Homer included certain events and scenes, such as the detailed gore of battle, the seemingly monotonous repetition of a person's ancestry and heritage, and information on funeral games.
- 11. appreciate the rituals of hospitality as evidenced in *The Iliad*, including feasts, the exchange of gifts, and courtesies due to those in power or those of great age.
- 12. compare and contrast the lives and characters of the two greatest warriors of the time: Achilles and Hector.

# The Iliad

# Study Guide Student Copy

## BOOK I Pages 13-23

Vocabulary abode - remained, stayed aegis-bearing – giving sponsorship or protection aloofl - distant, detached ambrosial – divine; belonging to the gods ambuscade - an ambush appease – to pacify or placate augurs – people who can predict the future beseech – to beg or plead besought - begged **chaunting** – a variation of the word *chanting* consummate - expert, flawless covetous - jealous, envious disquieted - worried, uneasy facile – fluent in an easy or effortless way foray – a raid or sudden attack forestays – strong ropes extending from the mast to the bow of a sailing ship forsooth – truly furled – rolled up hawsers – cables used in anchoring a ship hecatomb – a public sacrifice to the gods consisting of the killing of a large quantity of animals hence – from now hied – hurried hind – a female deer hoar – grayish-white in color host – an army **insolence** – disrespect loom – a machine used for making cloth **loth** [loath] – unwilling, reluctant lyre – a musical instrument similar to a harp meed [archaic] – a reward merman – a mythological creature with the head and body of a man and the tail of a fish mooring-stones – heavy stones used to anchor a ship oracles – fortune-tellers, seers

#### **BOOK V**

#### Pages 59-75

Vocabulary

assuage - to alleviate; to ease

august - imposing, majestic

bane – a curse; cause of ruin

begat – fathered; gave birth to

besmirched - tainted, soiled

bestride – to straddle; one leg on either side

betwixt - between

chaffl – the waste left after grain has been harvested; something unnecessary

coppice – a small group of trees or shrubs, thicket

decrees - commands

discomfited – humiliated

enshrouded - covered

exhorting – urging, encouraging

foals - young horses

forage – animal feed

gainsay - to oppose or contradict

glut – to fill to excess

gold-bedizened - ornamented with gold

havoc – chaos, mayhem

hewing – cutting, slashing

hurly-burly – commotion, chaos

ichor – the blood-like fluid that supposedly flows in the veins of the gods

impelled – compelled, urged

implored - begged

incarnate - in the flesh; personified

kinsmen – relatives

matrimonial – having to do with marriage

prattling - chattering

**prowess** – skill, ability

quells - suppresses, conquers

raiment – clothing

recked [archaic] - cared about; took into consideration

renown - fame

resolute – determined

semblance – an appearance

sinews – tendons, muscles

skulking – lurking, prowling

termagant – a scolding woman

threshing-floor – the place where grain is separated from the seeds and husks

undismayed – untroubled

vaunt – to boast or brag

vesture - clothing

vouchsafe - to grant or to give

winnowing – separating what is wanted from that which is not

wraith - a ghost or apparition

#### **BOOK X**

# Pages 121-131

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Vocabulary
anointed – dabbed or smeared, usually with oil, in a ceremonial way
bedight [archaic] – furnished, equipped
boded - signified, portended
bootless – useless
casque – a helmet
conversant - familiar, acquainted
fallow – uncultivated, empty
ferret – a weasel-like animal
furrow – a trough or groove
gild – to cover with gold
heedlessness – neglect, carelessness
heretofore – previously
heron – a type of wading bird
infused - instilled, filled
javelin – a type of spear that is thrown
meet [archaic] – fitting, proper
plaiting - braiding
plunder – to loot or steal
shrewd – clever, wise
sloth – laziness
straits – difficult circumstances
tawny – yellowish-brown in color
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**titular** – relating to a title or name wanes – diminishes, decreases

1. Why would Homer note what animal skins the different Achaean heroes put on themselves as they gather to meet each other in conference?

2. Who goes from the Achaeans to spy on the Trojans?

# BOOK XV Pages 185-198

Vocabulary allotment – an allowance; a share of something avowed - affirmed, acknowledged bate – to restrain; to lessen in force diadem – a type of royal crown or wreath discretion – good judgment; tact disposition - nature, character eminent - well-known, renowned enmity – hostility, hate fervently – passionately, zealously foursquare - firm, unyielding gale - a strong wind jot – a bit or tiny amount knavery – immoral behavior perjure – to lie under oath pikes – long spears prow – the forward part of a ship scurvy - hateful, despised sea-pike – a three-pronged spear; a trident suborning – bribing, corrupting

- 1. How does Jove react when he wakes up and sees the course of the battle?
- 2. What does Jove tell Juno to do to repair the damage she has done by putting him to sleep?
- 3. What does Jove say about the further outcome of the battle?

# BOOK XX Pages 251-260

Vocabulary arcades – covered passageways bandying - carelessly tossing words back and forth defiance - boldness, disobedience demesne – a large piece of real estate; territory despatched [dispatched] - sent off **disport** – to play or frolic disposed – inclined, willing forbearance - patience, restraint galley - a type of ancient ship driven by sails and oars helter-skelter – chaotically and hurriedly hindrance – an obstruction or difficulty marrow – the substance inside bones prevail - to triumph or succeed stablished [archaic] - established unseemly - inappropriately, rudely wherefore - why

1. What is Jove's plan for the day of battle?

2. Instead of accepting Jove's invitation, what do the other gods do?

3. What gods debate the wisdom of having Aeneas fight Achilles?

# BOOK XXI Pages 261-272

Vocabulary abate - to decrease or subside **abundantly** – plentifully afflicted – troubled, bothered albeit – although compassing – scheming, plotting gloat – to boast or take pride haughtiness – pride, arrogance herbage – grasses or plants misconducting – misbehaving noontide – mid-day patroness – a female supporter or benefactor rabble – a mob or crowd **refuge** – a sanctuary, shelter resounded - echoed roods – land measurements equal to about 1/4 of an acre sanction – authorization, permission seething – churning violently sodden - soaked strove - struggled swineherd – one who tends pigs or hogs tumultuous - turbulent, chaotic unmolested - not bothered or mistreated warders – custodians, wardens

- 1. What happened when Achilles met Lycaon, son of Priam, and how had they met previously?
- 2. Why is the river Scamander angry at Achilles?
- 3. What action does the river take against Achilles?

## BOOK XXII Pages 273-282

Vocabulary
attiring – a headdress
baulked [balked] – thwarted, hindered
defile – to dishonor or desecrate
destitute – extremely poor
distraught – upset, distressed
fountainhead – the origin or source of something
frontlet – an ornamental band worn on the forehead
hitherto – up until now
inveigle – to entice or trick
parleying – discussing
pillaged – looted, plundered

- 1. How does King Priam try to save Hector?
- 2. Outside of the walls, Hector berates himself for past errors. What are these mistakes that are worrying him now?
- 3. In a series of events that is almost comedic, Achilles chases Hector around the city of Ilius. What is the point of this activity?
- 4. What action of Jove shows that he does not control every outcome?
- 5. What trick does Minerva play on Hector?

## BOOK XXIII Pages 283-299

Vocabulary artifice – a trick or ploy barque [bark] -a small sailing ship **begrimed** – covered with dirt or grime bestrewn - strewn or scattered with boisterous - energetic, lively espying – noticing, sighting gait - one's manner of walking heirloom – a valued possession handed down through the family indiscretion – lack of judgment; recklessness mar – to ruin or tarnish offal – the waste parts of slaughtered animals rivulets - streams swoon – to pass out, lose consciousness unguents - ointments, lotions vindictive - spiteful, malicious wiles - tricks, deceptions wroth - angry, wrathful

1. Compare the treatment of the body of Patroclus to that of Hector's remains.

2. What does Patroclus say when he appears in Achilles' dream?

3. What are the Achaean funeral rituals used to mourn Patroclus?